

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 16 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

JAN 16 1979

The applicant..... Steve and Gloria Cogorno.....

141 Cogorno Way....., of..... Carson City.....  
Street and No. or P.O. Box No. City or Town

Nevada 89701....., hereby make.... application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 1.0.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet.

3. The water to be used for..... Domestic - Quasi Municipal.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 27 T14N, R20E

MDB and M from which the SE section corner of Sec 27 bears S 12°  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
44' 41" E 2,655.16 feet  
it should be stated.

6. Place of use NE $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 27 T14N, R29E MDB and M  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be developed from a well and distributed to the property by pipeline  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$12,500.00
10. Estimated time required to construct works 2 years
11. Estimated time required to complete the application to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The proposed well will serve approximately 72 dwelling units  
placed on 1 acre lots.

Applicant Steve and Gloria Cogorno

By s/ Paul Lumos

Compared LP/ha

701 S. Carson Street, B  
Carson City, Nevada 89701

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

Application 36465 is denied on the grounds that the appropriation of additional  
underground water for quasi-municipal use in this area of concentrated wells  
would tend to impair the value of existing rights and be detrimental to the  
public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Recorded \_\_\_\_\_ Bk \_\_\_\_\_ Page \_\_\_\_\_

County Recorder \_\_\_\_\_

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 27th day of JUNE

A.D. 19 79

William J. Newman  
 State Engineer

